

<u>To</u>: Councillor Laing, <u>Convener</u>; Councillor Lumsden, <u>Vice Convener</u>; and Councillors Boulton, Grant, Houghton, McLellan, Nicoll, Townson and Yuill.

Town House, ABERDEEN, 6 June 2018

# **URGENT BUSINESS COMMITTEE**

The Members of the **URGENT BUSINESS COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on <u>WEDNESDAY, 6 JUNE 2018 at 2.00pm</u>.

FRASER BELL CHIEF OFFICER - GOVERNANCE

## <u>B U S I N E S S</u>

## **DETERMINATION OF URGENT BUSINESS**

1 <u>Determination of Urgent Business</u>

## **DECLARATIONS OF INTEREST**

2 <u>Members are requested to intimate any declarations of interest</u> (Pages 3 - 4)

#### **REQUESTS FOR DEPUTATION**

3 <u>None received</u>

#### CONFIDENTIAL BUSINESS

4 <u>Aberdeen International Youth Festival - GOV/18/034</u> (Pages 5 - 10)

EHRIAs related to reports on this agenda can be viewed at Equality and Human Rights Impact Assessments

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